

**IMPORTANT DATES**

**GATHERINGS**

**October 28<sup>th</sup> at Lutherlyn Men's Candlelight**

**November 10<sup>th</sup> at Ingomar UMC**

**December 8<sup>th</sup> at Ingomar UMC**

**January 13<sup>th</sup> at Carnegie MC**

**HOOTS**

**October 28<sup>th</sup> at Lutherlyn Men's Candlelight**

**December 2<sup>nd</sup>**

**FALL WALKS LUTHERLYN**

Men's Walk October 26 – 29, 2006

Women's Walk Nov. 2–5, 2006

**SPRING WALKS LUTHERLYN**

Men's Walk April 12–15, 2007

Women's Walk April 19–22, 2007

**CHRYSALIS FLIGHTS**

Family Resources Retreat Center

Boy's Flight #6 June 29- July 1, 2007

Girls Flight #7 July 6-8, 2007

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5877 PLEASANT STREET  
SOUTH PARK, PA 15129.  
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# Three Rivers Walk To Emmaus

October 2006

## FROM THE COMMUNITY LAY DIRECTOR

As we approach a new season, I would like to share with you a devotion that is a part of a Bible Study I am a part of at my church. The Bible Study is called REALITY 7 TRUTHS FROM EXPERIENCING GOD.

"There is a time for everything, and season for every activity under heaven:" Ecclesiastes 3:1

The beauty in the way God designed the four seasons is that, each one is distinct, and they all work together to bring life and growth. Spring is a period of freshness and new life. Summer sees growth and productivity. Autumn is a time for harvesting the rewards of past labors. Winter is the season of dormancy and closure. Each season has its own unique beauty and makes a significant contribution to life.

Just as God planned seasons in nature. He has planned seasons in life as well. Life has its springtime. When we begin new things and look excitedly toward the future. Summer comes, and we work diligently in the heat of the day at all that God has assigned to us. With autumn comes the fruition of things begun at an earlier time in our lives. Winter brings an end to a particular period in our lives. Sometimes winter brings hardship, but we remain hopeful, for another spring is just around the corner!

In God's perfect design for our lives, He has planned for times of fruitfulness and activity. He will also build in times of quiet and rest. There will be times when He asks us to remain faithful doing the same work day after day. But there will also be periods of excitement and new beginnings.

By God's grace, we will enjoy seasons of harvesting the fruit of our faithfulness. By God's grace we will overcome the cold winter of heartache and grief, for without winter there would be no spring. Just as it is with the seasons of nature, these seasons in our lives work together to bring about God's perfect will for each of us.

Remember, that whatever season of life we may be in, God Our Father is with us ALWAYS! He would never send us into any season of life alone.

The Fall and Spring are the seasons we focus on our Walks. The Fall Walks are fast approaching. Please pray for the teams, pilgrims and for sponsoring a pilgrim. Please prayerfully consider signing up for the 72-hour Prayer Vigil, for serving a meal, or cleaning bathrooms. Christ is counting on us to do our part.

DeColores,  
Linda Claypool



# FROM THE COMMUNITY SPIRITUAL DIRECTOR

Love Notes from Linda

## Oh no, we cloned the church!

In Ecclesiastes chapter 3, we read about the seasons of our lives, and how there is a time for everything. The Byrds recorded a tune in the 70s called *Turn, Turn, Turn* which pretty much summed up Ecclesiastes 3, but what neither mentioned is that a certain few “turn, turn, turn” while the rest of the world “sits, sits, sits.”

The Emmaus community is in dire need of willing clergy to serve on the walks. I sent a letter out with a self-addressed, stamped envelope and only 1/10<sup>th</sup> of the persons to whom I mailed it responded. *Where have all the letters gone* – that’s another good oldie; or was that *Where have all the Flowers gone?*

For me the beauty and attraction of the Emmaus Community is that it is unlike the church in that it offers Christ at His servant best. Yet, over the past several years, I continue to see the same faces at teaming – most especially clergy. We need servants who are willing to give sacrificially of time and talent. We need churches that will let the clergy go! Or was that Moses and Pharaoh?

We need to return to our roots and stop acting like cloned churches where the same few folks do all of the work. Step out in faith that God will provide the talent you need to serve.

We need to stop our in-house “fussing about”...it depletes our grace supply when we fuss and make much ado about matters that do not bring about a positive experience for the pilgrim.

Do I sound old and grouchy? Well I reckon I am both. But I am serious about what it means to be different from the standard church. We are to let them Know We Are Christians by our Love! By our willing hearts, and kind mouths.

This is the season for servant hood. This is the season for sponsoring someone on a walk. This is the season for loving one another to spiritual maturity! This is the season for grace and compassion.

So, *Turn, Turn, Turn*, and *Come go With Me* that we might leave the church and Emmaus Community more beautiful places than we found them.

Amen, praise the Lord and DeColores! Linda ( big hug ) Tunnell



## Men's Walk #59

**PILGRIM**  
Bloise, Frank  
Castor, Dave  
Close, Gary  
Contois, Art  
Cunningham, Jim  
Davis, Daniel  
Dille, Eli  
Greenfield, Howard

**CHURCH**  
Monroeville UMC  
Harrisville UMC  
Puckety Pres. Church  
Wurtemberg UMC  
3rd Presbyt Church  
Basin Bible Church  
Bethel Pres.  
Zion UMC

**PILGRIM**  
Markley, Jim  
Mountain, Jim  
Patrick, Drew  
Perry, Pat  
Pinyot, David  
Pinyot, Ernie  
Wainer, Dean  
Malota, Tom

**CHURCH**  
Ingomar UMC  
Community UMC  
Orchard Hill Church  
New Community Church  
Christ Ch of Grove Farm  
Puckety Pres. Church  
Port Vue UMC

## Women's Walk #60

**PILGRIM**  
Adams, Penny  
Baker, Dee  
Baker, Vicky  
Banycky, Ernestine (Erney)  
Bloise, Cyndi  
Boardman, Janet  
Burris, Julie  
Castor, Kay  
Close, Susan  
Dille, Lois  
Ellis, Suzanne  
Ellsworth, Jessica  
Goetz, Nora  
Guarnaccia, Char  
Howell, Sue

**CHURCH**  
Summit Chapel  
Pleasant Valley UMC  
Puckety Pres  
St Gabriel Catholic  
Monroeville UMC  
Christ Comm UMC  
Slippery Rock UMC  
Harrisville UMC  
Puckety Pres  
Bethel Pres  
Edwards Chapel  
Grace UMC  
Beulah Presby  
Mars CMA  
Pleasant Valley UMC

**PILGRIM**  
Kunca, Eileen  
Moynihan, Jan  
Newport, Judy  
Park, Donna  
Pass, Debbie  
Porter, Esther  
Scott, Lois  
Scully, Bernadette  
Stakor, Doreen  
Wehrle, Denise  
Workley, Carolyn  
Young, Carol  
Zahn, Nancy  
Kathy Gordon

**CHURCH**  
First Presyterian  
Monroeville UMC  
Community UMC  
Faith Comm  
1st UM Murraysville  
Rogers Chapel  
Christ UMC  
Community UMC  
Puckety Pres  
Wurtemberg UMC  
Bethel Pres  
Wurtemberg UMC  
First UMC Ellwood



## TRWE LOGO WEAR

HAVE YOU ALWAYS WANTED TO HAVE A DENIM SHIRT, TEE SHIRT, AND GOLF SHIRT OR SWEAT SHIRT, OR ANY OTHER ITEMS WITH THE TRWE LOGO ON IT? NOW IS YOUR CHANCE. WE CAN GET REASONABLY PRICED ITEMS WITH THE LOGO EMBROIDERED ON THEM. IF YOU ARE INTERESTED GO TO THE TRWE WEB SITE AND PRINT THE ORDER FORM AND SEND IT TO BARB MOORE.

BARB MOORE, [pbixoye@yahoo.com](mailto:pbixoye@yahoo.com) 724-654-3390

# TRWE Team



## Men's Walk #59

## Women's Walk #60

TALK	NAME	POSITION	NAME	TALK
Perseverance	Jim Park	LD	Rebecca DeLuca	Perseverance
Fourth Day	Glenn Brooks	LDT	Judy Grice	Fourth Day
Priority	John McMullan	ALD	Janet Ruckel	Priority
Priesthood of All Believers	Curt Marcase	ALD	Colleen Clark	Priesthood of All Believers
Body of Christ	Chuck Bowe	ALD	Patty Houy	Christian Action
Means of Grace	Olivia Graham	SD	Ernie DeLuca	Means of Grace
Prevenient Grace	Maggie Foreman	SD	Roger Saunders	Obstacles to Grace
Justifying Grace	Christine Groeger	SD	Barb Moore	Sanctifying Grace
Obstacles to Grace	David Keller	SD	Sara Wrona	Justifying Grace
Sanctifying Grace	Ricky Nelson	SD	Merle Timko	Prevenient Grace
Life in Piety	Bob Kapolka	TL	Rosemary Pennington	Life in Piety
Christian Action	Garth Johnston	TL	Pam Walter	Growth Through Study
Growth Through Study	Bob Dove	TL	Cooky Larrick	Body of Christ
Discipleship	Frank Miller	TL	Jane D'Amico	Discipleship
Changing Our World	John DeBonis	TL	Jan Roberts	Changing Our World
		TL	Tammy DeBonis	
	Colin McRoberts	ATL	Pat Over	
	Frank Jones	ATL	Amy Stevens	
	Frank Snodgrass	ATL	Linda Stewart	
	Karl Salvini	ATL	Suzanne Rackley	
	Rich Underwood	ATL	Mary Bureau	
		ATL	Laura Matta	
	Ron Hujik	Music	Mary Sickels	
		Music	Lori Slagle	
		Music	Kathy Wescoat	
		4th Day	Kay Rahuba	
		4th Day Asst.	Tiffany Boardman	
	Don Shipton	Dining Room	Cindy Bodnar	
		Dining Room Asst.	Sheila McGlaughlin	
	Bill Flasche	Agape	Diana Hujik	
	Allen Kitchen	Agape	Jennifer Forbes	
		Agape	Connie Hagan	
		Agape	Ellie Upton	
	Gay Bennet	Snack	Debra Young	
		Snack	Kim Zielinski	
	Nick DeNardo	Prayer	Maxine Ellis	
	Mike Varner	Prayer	Joyce Puebla	
		Prayer	Carla Rizzi	
		Prayer	Lil Griffith	
		Prayer	Ginny Spindler	
	Don Boardman Jr.	Banner Bearer	Emma Logue	
	Don Boardman Sr.	Tech	Lynne Johnson	
	Rolen Burnette	Board Rep	Peggy Nicholas	

# AGAPE

Can you remember your walk and how you felt when you received agape for the first time? What a wonderful outpouring of unconditional love from members of the Emmaus Community this is. Now you have an opportunity to do the same for the upcoming Men and Women's Walks.

Below are some guidelines that will help you and our Team members to create a wonderful experience of love for our Pilgrims.

1. Agape must be completed before bringing it to the camp. All the Team members are very busy and will need every minute to prepare for the Pilgrims.
2. Agape should be brought to the camp on Thursday night if possible, but no later than Saturday evening before Candlelight. For the Men's Walk, please take agape to Rice Hall, which is the green building directly across from the Dining Hall. For the Women's Walk, please take Agape to Redwood Lodge. There will be people to help you find these locations. Please remember that bedtime agape for Saturday will be distributed around 7:00 p. m.

If there is any problem with getting your agape to the camp, please contact:

**Sandy Coddling, 43 Ruthfred Drive, Pittsburgh, PA 15241**

**trweagape@yahoo.com**

3. Agape can be made for the following situations:

## MEN'S WALK

Pilgrims and Team	52
Pilgrims only	20
Conference Room	40
Pilgrims, Table Leaders and Assistants	30

## WOMEN'S WALK

Pilgrims and Team	73
Pilgrims only	30
Conference Room	52
Pilgrims, Table Leaders and Assistants	42

**Note: please try to add a few extra pieces for last minute additions**

4. Please label all agape with the following information:

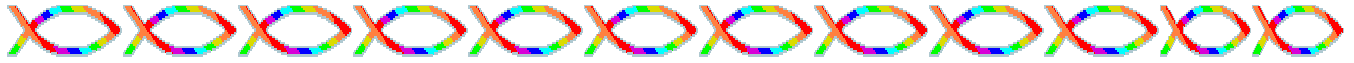
- Your name or reunion group name.
- Number of pieces and to whom they should be distributed (Pilgrims only, Team and Pilgrims etc.).
- When you would like it to be distributed.

Unused Agape can be picked up on Sunday closing for both walks. If you are not able to attend, you will still be able to pick up your agape at the next gathering.

**Please don't forget Snack Agape!!!!** Veggie trays, fruit trays are good. Homemade foods, (some salty, some sweet) are especially appreciated! **All agape should be brought to Redwood Lodge for both the men and women.**

## Agape letters for Sunday

- If you are a Sponsor and are bringing letters for your Pilgrim, please make sure there are 12 letters bundled. These letters should be family and closest friends, etc. Remember these are the letters they will read first. The envelopes should be marked on the lower left-hand corner with family, friend etc. All others will be held and given to the Sponsor at closing.
- If at all possible, please try to deliver letters before Candlelight on Saturday. It is helpful for the Agape team to be able to set up the Sunday Packets as soon as possible.
- Also, identify yourself as the Pilgrim's Sponsor when delivering the packets to Agape.
- Please remember there are to be **no gifts** for any member of the Walks, Pilgrims or Team. If you have something you would like to give, it should be done on the way home.
- Thank you Three Rivers Walk to Emmaus Community for showing the Pilgrims on the Men's Walk #57 and the Women's Walk #58 the love of Christ through your gifts of Agape. Sandy Coddling Agape Chairperson



## Fourth Day Corner

Fourth Day Reflections

Emmaus Haiku

Fall 2004 – Take a walk (thank my sponsor June “Bug” O’Masta)

Spring 2005 – Sponsor wife on walk

Fall 2005 – Join the team, do Fruit of the Spirit Talk, Sponsor 3 on the Women’s Walk  
(to thank my Sponsor who believes in “Pay it Forward”)

Fall 2006 – Join the team, do a Talk, invite 5 men on the walk

I met my Emmaus sponsor, June O’Masta while sitting in a dentist’s chair waiting for all of the prep work that goes into a root canal. She was the assistant doing the “prep.” She noticed that I was reading *The Purpose Driven Life* by Rick Warren. Her excitement became visible as she related to me how she was introduced to the book while on a spiritual retreat in Ohio, a Walk to Emmaus. She was looking for a Purpose Driven discussion group, I was starting one, and we joined purposes. Not long afterward, she offered to sponsor me. Her enthusiasm for the life-changing nature of the experience intrigued me. I wasn’t looking for a life-changing experience for myself but wanted to know more about this transforming process that she had been through. Prior to committing to the walk, I attended a Gathering with Amy, my wife, to get a better sense of the group I was about to spend a weekend with.

Why start with my introduction to Emmaus in a Fourth Day discussion? Because the Fourth Day begins with the First Day. Not the First Day of the walk, but the first day of the introduction to the Emmaus concept and community. It was June’s Fourth Day excitement that peaked my curiosity about the Walk and it is my enthusiasm about my Fourth Day that will lead others further along their spiritual journey. My belief in “purpose” is that each of us shares one definite purpose in life and that purpose is to help each other along our individual spiritual journey. The beauty of an Emmaus Walk is its ability to meet a person where he or she is and provide tools for individual spiritual growth, growth that often leads to deeper commitment to one’s faith and one’s church. These tools can be used at the discretion of the pilgrim and that can be pulled out of a toolkit when needed. These tools also become stronger and more useful when one serves on team.

My spiritual journey would have continued with or without the Walk, but it certainly was enhanced, deepened and enriched by it. I am more solid in my faith, more comfortable with Grace, and even more committed to helping others along their own spiritual paths. Recommending the Walk to others and the privilege of serving on team helps me to serve God’s purpose for my life on this earth.

DeColores!

Bob Dove, TRWE #51,

Table of James.



## ATTENTION FOURTH DAY SERVANTS

**Please report to the fourth day chapel and be prayed in  
*before starting to serve the pilgrims***



# Board Notes

## what's Happening with Gathering in '07?

by John McMullan – Asst. Community Lay Director

So how do you make something bigger by making it smaller? And how do you help people come together by keeping them apart? And how can a community that stretches from Greene County to Warren, PA, and from Alliance, OH to Johnstown fully utilize its gifts and talents in the service of the Kingdom?

As a community Three Rivers Walk to Emmaus is blessed and challenged by our geography and the impact it has on our ability to best serve the Lord. It is a blessing we have such a large area from which to sponsor pilgrims, but given the distances some folks are required to travel it is very difficult for many to attend Gatherings and other community events. As that makes it harder to stay in touch, some of these folks may be over-looked for Team Selection, and in many cases they don't feel the same connection with the community that you or I might. And their ability to serve God on Team, and be a blessing to the Pilgrims may not be realized. And at the same time these folks are demonstrating their importance to the community through the faithful sponsorship of pilgrims from their local churches.

So how do we make sure these far-flung folks are not disenfranchised by geography? And how can the community best keep these folks connected as a part of a vibrant 4<sup>th</sup> Day Community?

At the September Board of Directors Meeting it was established that for 2007 we will change our Gathering schedule to include four (4) Regional Gatherings. Plans are to hold Gatherings at some location far North (around I-80), South (in the far South Hills or Washington County), East (Monroeville, Irwin, Greensburg) and at our current location at Ingomar UMC. We aren't going to change our location for Gathering, we're going to have four Gatherings the same night in four locations. The elements of a Regional Gathering might vary somewhat but could include some Praise & Worship, announcements, an activity and/or 4<sup>th</sup> Day Speaker and a message from Clergy and Communion.

Of course if you currently coming to Gatherings at Ingomar UMC, you don't need to make a change, we will continue to have our "Center" Gathering at Ingomar. The goal is to reach out to those who are not currently able to attend gatherings due to the distance barrier.

I think I just heard someone say "We've never done it like that before!", which are often cited as the last words of a dying church. The Three Rivers Walk to Emmaus has continued to grow, with over 1,400 members, but Gatherings are attended by less than 10% of our folks. It is hoped that with Regional Gatherings we will be more inclusive of all our community members across our geography, that new servants will step up to provide music, 4<sup>th</sup> Day Talks, and serve as clergy at our monthly get-togethers, and desire to serve on future Teams.

Two Board of Directors members have volunteered to serve as coordinators to get the Regional Gatherings planned and started; Colleen Clark (412-366-3278) and myself (John McMullan 724-772-6623) will be working hard over the next few months to find faithful folks to lead, participate and provide agape (snacks) at our Regional get-togethers. We are planning four Regional Gatherings likely to be held in February, June, August and December; see the tentative full year calendar in this month's newsletter. If you are interested in serving in any capacity in Regional Gatherings please contact Colleen or myself.

May God bless this plan for Regional Gatherings, and use it to enrich the life of the Three Rivers Walk to Emmaus Community.

# TRWE 2007 COMMUNITY CALENDAR

## JANUARY

January 13 <sup>th</sup> (Saturday)	E-Day/Gathering – Special Day & Time! Saturday / 9:00 am – 4:00 pm
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## FEBRUARY

February 9 <sup>th</sup>	Regional Gatherings North – Central – South – East
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## MARCH

March 9 <sup>th</sup>	All Community Gathering Team Commissioning – Ingomar UMC
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## APRIL

April 14 <sup>th</sup> (Saturday)	Gathering @ Men's Candlelight TRWE #61 Camp Lutherlyn, Prospect, PA
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## MAY

May 11 <sup>th</sup>	All Community Gathering Ingomar UMC
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## JUNE

June 8 <sup>th</sup>	Regional Gatherings North – Central – South – East
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## JULY

July 7 <sup>th</sup> (Saturday)	Gathering @ Chrysalis Candlelight    Location: TBD
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## AUGUST

August 10 <sup>th</sup>	Regional Gatherings North – Central – South – East
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## SEPTEMBER

September 14 <sup>th</sup>	All Community Gathering Annual Meeting Team Commissioning – Ingomar UMC
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## OCTOBER

October 13 <sup>th</sup> (Saturday)	Gathering @ Men's Candlelight TRWE #63 Camp Lutherlyn, Prospect, PA
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## NOVEMBER

November 9 <sup>th</sup>	All Community Gathering Ingomar UMC
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## DECEMBER

December 7 <sup>th</sup>	Regional Gatherings North – Central – South – East
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# E-Day & January Gathering

Do you remember the old Doublemint Gum commercials? Well as far as E (Education) Day and January Gathering “Its two, two, two meetings in one!” January 13<sup>th</sup> Ilyse Johnson, a Regional Trainer from The Upper Room Walk to Emmaus, will visit us. As a part of our covenant we agree as a community to have an Education Day at least once per year.

Ilyse has agreed to come visit us and help us improve in areas such as Sponsorship, Agape, Team Formation, 4<sup>th</sup> Day Service and many other areas. Did you ever wonder why we show the movie “In Remembrance” on Thursday night? Did you ever wonder how Candlelight got started and why we do it? Ilyse has got the answers to these and other questions. The training portion will be fast moving, interactive and fun. Mark your calendar today to attend.

In celebration of E-Day and to get maximum participation we will hold Gathering following our E-Day training. So plan to come for E-Day and stay for Gathering to follow. The schedule looks like this-  
Saturday, January 13<sup>th</sup> 9:00 am to 3:00 pm – E-Day

3:00 pm to 4:00 ish – Gathering

Location is to be determined at this date, look for updates to follow soon.

Remember, Study: Giving our minds to Christ. See you at E-Day!

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## E-Day & January Gathering Together Again!

Plan to attend Education Day in January.

Study: Giving our hearts and minds to Christ.

Saturday, January 13, 2007

E-Day : 9:00 am to 3:00 pm

Gathering : 3:00 pm to 4:00 ish

Location: Carnegie United Methodist

# Three Rivers CHRYsalis

Chrysalis has its own gatherings, called HOOTS.

We encourage adults and youth to come check out our next HOOT that will be at Camp Lutherlyn before the MENS CANDLELIGHT on Saturday October 28<sup>th</sup>, 2006 at 6:30 pm. We will meet in the parking lot near AGAPE around 6:20 pm. John DeBonis and Jessica Baier will direct you where the HOOT will take place up at Camp. For directions to Camp Lutherlyn in Butler, please go to Three Rivers Emmaus web-site: [www.trwe.org](http://www.trwe.org). We will have time for our own hoot, and then we will join the Emmaus Community for praise and worship, communion, pray for the men on the adult walk and of course attend candlelight together.

HOOTS are a blessing for all that attend. It's a time to discuss our what is going on in our lives with fellow Christians. That makes God smile. It is the body of Christ coming together to share, worship and encourage one another. Jesus told us to love God with all of our hearts, and minds and to love one another. We do both of these things at a HOOT.

**We decided not to have a HOOT in November and then in December we will have a Christmas Party HOOT on Saturday, December 2, 2006 at 7:00 pm at the home of Rick and Suzanne Rackley 119 Oak Ridge Place, Venetia, PA 15367. Phone # : 724-942-4214**

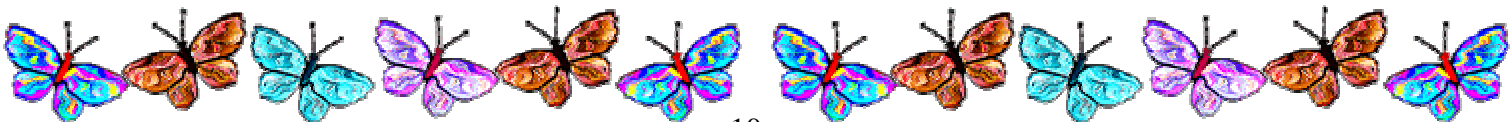
In 2007 we will hold monthly HOOTS on the last Saturday of each Month at the Café at Ingomar United Methodist Church. The café is across the street from the sanctuary. We usually gather around 7:15 pm and begin around 7:30 pm.

**UPCOMING NEWS:** Please be on the look out for a newly formed NEXT STEPS Reunion Groups coming to a location near you!!!! If you would be interested in helping to lead a NEXT STEPS Group in your area, please contact Peggy Osborne at [youth@christumc.net](mailto:youth@christumc.net)

**We are starting an e-mail prayer request chain.** Please either call or e-mail any prayer concerns or requests to Jessica Baier Phone: 412-758-2019  
[Jmbaier77@netscape.net](mailto:Jmbaier77@netscape.net)

**QUESTIONS ABOUT CHRYsalis????** Contact Heidi Varner at [heidiv491@msn.com](mailto:heidiv491@msn.com)  
Or call her home at 412-833-2944.

## FLY WITH CHRIST!

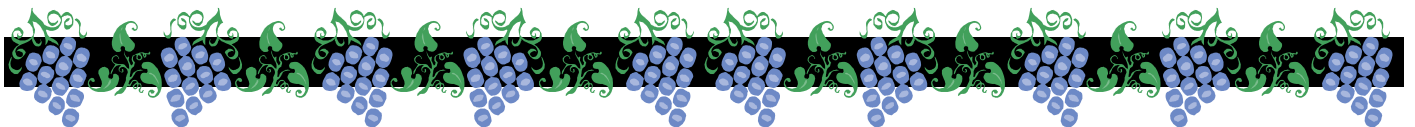


In our first installment, we mentioned a word to you that is peculiar to the Kairos movement. That word was “Riverbanks.” Generally, the concept of Riverbanks guides the activities that occur both prior to and during a Kairos weekend. Riverbanks come in seven parts, and each tries to teach that, like a river, there are places where the banks are wide and others where the banks are very narrow indeed. We’ll look at them over the next several issues of this Newsletter.

The first part addresses ecumenical differences. It really isn’t that much different from Emmaus. In fact, anyone who has ever served on an Emmaus team, particularly as a Table Leader or Assistant, will recall, as part of their training, an item called “Sticky Subjects.” The literature on this tells us that certain subjects—such as predestination, forms and means of baptism, whether there will be a pre- or post-tribulation rapture, etc—have been the subject of division and debate since the time of Christ, and are probably better to be avoided. Like Emmaus, the Kairos movement involves many faith traditions. The general rule for Kairos, then, is to seek a common ground. As a result, certain faith traditions—for example, Marian theology, speaking or praying in tongues, anointing with oil, slaying in the Spirit, healing services, praying the Rosary, etc—are expressly off limits within the walls of the prison. One thing I found personally particularly troubling (especially in light of my Emmaus background) was the fact that neither was Baptism discussed nor was Communion was celebrated. The reason they are not, of course, is obvious: they are “sticky subjects” in an ecumenical setting. Debates over which form of Baptism—sprinkling, immersion, etc.—or when it should be done—infant or adult—lead to division. So it isn’t brought up. It’s a great lesson in obedience.

More next issue. If your Church is looking for speakers, we have put together a presentation to describe Kairos and some of our guys would be happy to come to your service at your convenience. For info or to book, call Bill Korb, (412) 664-1201, or e-mail me at [WKorb@state.pa.us](mailto:WKorb@state.pa.us).

Fly with Christ,



Did you sign up to receive the prayer chain requests but are not receiving them? Did you change your email address and not let Bo Pratt know? If you want to be included in the prayer chain, please send your correct email address to [Rpratt2707@aol.com](mailto:Rpratt2707@aol.com). Prayer requests may also be sent here.