

Three Rivers Walk To Emmaus

1995-2007 Fifteen years of Walking with Jesus

October 2007

IMPORTANT DATES

GATHERINGS

- October 13th at Camp Lutherlyn
Men's Walk #63
- November 9th at Ingomar UMC
- December 14th at Regional
Locations
- January 11th at Ingomar UMC
- February 8th at Regional
Locations
- March 14th at Ingomar UMC
- April 12th at Camp Lutherlyn
Men's Walk #6

FALL WALKS

LUTHERLYN

- Men's Walk #63 Oct 11-14, 2007
- Women's Walk #64 Oct 18-21, 2007

CHRYSALIS FLIGHTS

Family Resource Center

- Boy's Flight #6 Jan. 19 - 21, 2008
- Girls Flight #7 Jan. 19 - 21, 2008

SPRING WALKS

LUTHERLYN

- Men's Walk #65 April 10 - 13, 2008
- Women's Walk #66 April 17- 20, 2008

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GARTH JOHNSTON
5877 PLEASANT STREET
SOUTH PARK, PA 15129.

THIS NEWSLETTER MAY BE VIEWED AT WWW.TRWE.ORG

FROM THE COMMUNITY LAY DIRECTOR Thinking, Walks, Servanthood, Service...

I was just thinking...

...what a beautiful challenge Paul issues in Philippians 4:8 *"Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things."* If we ordered our thoughts in this way daily, what a difference it would make.

...what an amazing gift of Agape love it is to sponsor a Pilgrim on a walk.

...how faithful and good the folks are who serve on Team, giving up Saturdays to prepare and an entire weekend to reflect God's love to the Pilgrims for 72 hours.

...how fortunate we are to have such a "cloud of witnesses" in the Three Rivers Walk to Emmaus Community that sign up for Prayer Vigil, serve in a 4th Day capacity, travel great distances to attend Candlelight and hold up Team and Pilgrims in prayer.

- Please take the opportunity to sign up for the Prayer Vigils for the upcoming Walks at www.trwe.org.
- Please take the opportunity to sign up and serve as 4th Day on the upcoming Walks- from set up, to serving meals, to cleaning cabins, to Sunday Angels- your Servanthood is needed and blessed.
- Please plan to attend Gathering at Men's Candlelight on Saturday, October 13th.
- Please plan to attend Women's Candlelight on Saturday, October 20th.
- Please take the opportunity to attend either Men's or Women's Closing on Sunday, October 14th or 21st, or both!

When you hear the Pilgrims, now TRWE Community Members, answer the two questions- "What has the Walk to Emmaus meant to me?", and "What am I going to do about it?" – it serves as a reminder of our own Walks, it gives us a glimpse of their weekend walk with the Lord, it reminds us why we serve.

All of this is *true, noble, right, pure, lovely, admirable...it is excellent and praiseworthy...* it is what we are called to think about, it is what we are called to do.

Thank you, God Bless and DeColores! John McMullan – TRWE #37



FROM THE COMMUNITY SPIRITUAL DIRECTOR

Love Notes from Linda

Wholly HIPPA!

As most of us are now aware **THERE ARE PRIVACY ACTS** to cover everything under God's precious Sun, including prayer.

As pastors in the United Methodist System, we were mailed a letter which informed us that when we share a prayer concern with the congregation, we needed to be non-specific in the nature, i.e., health concerns **as opposed to** lung cancer; spiritual needs **as opposed to** is having a problem with his/her faith; and emotional needs **as opposed to** someone is getting a divorce.

Unfortunately we live in a litigious society where even innocent statements can be misconstrued, and we can end up facing a law suit. Recently, the hospital in the community I now serve informed pastors by letter that they would no longer be calling us to inform us that one of our members was a patient in their hospital. It was now the patient's responsibility to have a family member contact the pastor or church. You see, they were sued because they left a message on a church phone for the pastor and another member heard the message and exacerbated the situation. That patient sued the hospital for emotional damages.

In light of all of the new laws, TRWE looks to each of its members to be prudent in prayer requests. Please be sure to **LIST THE PERSON'S FIRST AND LAST NAME AND CIRCLE WHICHEVER SITUATION APPLIES**. The first and last name is important because we have lots of John's, Linda's, Sue's, etc. in our community! God in his omnipotence knows what the situation is, and He will attend to it.

I know that it's difficult to not be able to share in some detail about a person's needs or concerns, but we do need to respect their privacy. If a person wants to send an email directly to Bo Pratt at RPRATT2707@aol.com and share personal information, that is a different story. **WE CANNOT SHARE ON BEHALF OF ANOTHER, HOWEVER – ONLY OUR OWN STORY AS IT WERE.**

Look up, have faith, seek wisdom and blessing, and God's peace will find you.

DeColores, Linda Tunnell (Big Hug)

Agape

Can you remember your walk and how you felt when you received agape for the first time? What a wonderful outpouring of unconditional love from members of the Emmaus Community this is. Now you have an opportunity to do the same for the upcoming Men and Women's Walks.

Below are some guidelines that will help you and our Team members to create a wonderful experience of love for our Pilgrims.

1. Agape must be completed before bringing it to the camp. All the Team members are very busy and will need every minute to prepare for the Pilgrims.
2. Agape should be brought to the camp on Thursday night if possible, but no later than Saturday evening before Candlelight. For the Men's Walk, please take agape to Sherwood Lodge, which is the green building when you first arrive at camp. For the Women's Walk, please take Agape to Fireside Lodge. There will be people to help you find these locations. Please remember that bedtime agape for Saturday will be distributed around 7:00 p. m.

If there is any problem with getting your agape to the camp, please contact:

Sandy Codding 43 Ruthfred Drive Pittsburgh Pa 15241 412-835-6072 trweagape@yahoo.com

3. Agape can be made for the following situations:

MEN'S WALK

Pilgrims and Team 56
Pilgrims only 20
Conference Room 44
Pilgrims, Table Leaders and Assistants 30

WOMEN'S WALK

Pilgrims and Team 70
Pilgrims only 30
Conference Room 56
Pilgrims, Table Leaders and Assistants 42

Note: please try to add a few extra pieces for last minute additions

4. Please label all agape with the following information:
 - Your name or reunion group name.
 - Number of pieces and to whom they should be distributed (Pilgrims only, Team and Pilgrims etc.).
 - When you would like it to be distributed.

Unused Agape can be picked up on Sunday Closing for both walks. If you are not able to attend, you will still be able to pick up your agape at the next gathering.

Please don't forget Snack Agape!!!! Veggie trays, fruit trays are good. Homemade foods, (some salty, some sweet) are especially appreciated! **All agape should be brought to Sherwood Lodge for the men and the Fireside Lodge for women.**

Agape letters for Sunday

- If you are a Sponsor and are bringing letters for your Pilgrim, please make sure there are 12 letters bundled. These letters should be family and closest friends, etc. Remember these are the letters they will read first. The envelopes should be marked on the lower left-hand corner with family, friend etc. All others will be held and given to the Sponsor at closing.
- If at all possible, please try to deliver letters before Candlelight on Saturday. It is helpful for the Agape team to be able to set up the Sunday Packets as soon as possible.
- Also, identify yourself as the Pilgrim's Sponsor when delivering the packets to Agape.
- Please remember there are to be **no gifts** for any member of the Walks, Pilgrims or Team. If you have something you would like to give, it should be done on the way home.

Thank you Three Rivers Walk to Emmaus Community for showing the Pilgrims on the Men's Walk #63 and the Women's Walk #64 the love of Christ through your gifts of Agape.

Sandy Codding Agape Chairperson

Pilgrim for Walks #63 and #64

Walk 63

Mark Rehn
Kurt Anderson
Ed McCoy
Jeffy Stover
Joe Cilone
Eric Furbee
Richard Roberts
Jimmy Madeja
Anthony Braun

Sponsor

Joan Burnette
Richard Larkin
Thurnan Yost
Thurnan Yost
John McMullan
John McMullan
Laura Roberts
Kim Wescoat
Jay Newport

Church

Ingomar UMC
Vineyard Church of Wash
Pleasant Hgts United Brethren
Pleasant Hgts United Brethren
Pleasant Hgts United Brethren
Pleasant Hgts United Brethren
Oakland UMC
Memorial Church of Howard
Community UMC Harrison City

Pilgrims

Lois Antion
Pam Armstrong
Renee Braun
Dee Campbell
Robin Cornell
Cindy DeAngelo
Donna Hickey
Maggie Johnson
Sherry Mains
Bonnie Molke
Patricia Moran
Martha Pattullo
Judy Russell
Carol Schaef
Nancy Stevens
Helen Tate
Nancy Zirnsak
Dee Dee Hockensmith

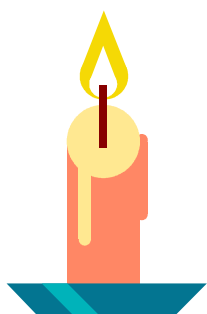
Sponsor

Judy Grice
Kellie Wild
Judy Newport
Patty Beagle
Penelope Larkin
Laurie Sponaugle
Kay Harvey
Ellie Upton
Scott Mains
Leanne Siedlarz
Bob Dove
Bill Wiegand
Susanna Howell/Patty Beagle
Mary Sickles
Cheryl Andrews
Dee Baker
David Zirnsak
Bill Wiegand

Church

Bethel Presby
Ingomar UMC
Comm UMC - Harrison City
Pleasant Valley UMC
Vineyard Church of Wash
Latrobe Presby
Dutihl UMC
Harrisville UMC
Comm UMC Harrison City
Harmonsborg UMC
Waverly Presb
1st Presb Irwin
Pleasant Valley UMC
Memorial Park Presby
Trinity Tower UMC
Pleasant Valley UMC
Christ Comm UMC Butler
Trinity Presb of Irwin

Come to Candle Light



Community Gathering and Men's Walk# 63 Candle Light October 13th
Women's Walk #64 Candle Light October 20th

All Happening at Camp Lutherlyn

Link for Directions http://www.lutherlyn.com/index.cfm?PAGE_ID=34

Remember the community is invited to Closing on Sunday Afternoon

Team Rosters for Walks #63 & #64

Women's Walk #64	Position	Men's Walk #63	Talks
Barbara Gusew	Lay Director	Jeff Clark	Perseverance
Pat Mould	Lay Director in Training	Nick Denardo	Fourth Day
Lill Griffith	Head ALD	Mike Wild	Priority
Sherri Miller	ALD	Ken Potter	Priesthood of All Believers
Rosemary Pennington	ALD	Frank Miller	Christian Action
Noreen Nemitt	Table Leader	Mark Miller	Discipleship
Joyce Puebla	Table Leader	Terry O'Keefe	Changing Our World
Maxine Ellis	Table Leader	Don Boardman, Jr	Body of Christ
Suzanne Rackley	Table Leader	Scott Robinette	Life in Piety
Mary Spence	Table Leader	Pat Garvey	Growth Through Study
Linda Stewert	Table Leader		
Ellie Upton	Assistant Table Leader	Jeff Baumbach	
Terri Fetter	Assistant Table Leader	David White	
Pat Robinson	Assistant Table Leader	Eric Tang	
Heidi Varner	Assistant Table Leader	Ike Readie	
Linda Claypool	Assistant Table Leader	Rex Walter	
Lynn Creel	Assistant Table Leader		
Tammy DeBonis	Music	Ron Hujik	
Barb Robinette	Music	Randy Gettens	
Joan Burnette	Tech. Support	Gary Wakefield	
Kay Rahuba	Board Representative	Randy Stevens	
Dianne Zinsmaster	Agape	Rich Underwood	
Cindy Goodale	Agape	Eli Dille	
Flo Willaman	Agape		
Kathy White	Agape		
Kat Bonerigo	Agape		
Rebecca DeLuca	Prayer Chapel	Joe Frantz	
Amy Johnston	Prayer Chapel	Tim Jordan	
Linda Davies	Prayer Chapel	Wes Kindelberger	
	Prayer Chapel	Larry Upton	
	Snack Agape	Dave Claypool	
Toni Omcikus	Snack Agape	Jim Miller	
Sandy Underwood	Dining Room Coord.	Mike Varner	
Debbie Young	Dining Room Coord.	Kim Wescoat	
Dione Hujik	4th Day Coordinator	Jeff Rahuba	
Kelly Rose Holman	4th Day Coordinator	Colin McRoberts	
	Banner Bearer	Tim Spence	
Olivia Graham	Head Spiritual Director	Linda Tunnell	Means of Grace
Millie Martin	Spiritual Director	Bert Dominek	Obstacles to Grace
Ernie DeLuca	Spiritual Director	Bruce Judy	Sanctifying Grace
Kelli Wild	Spiritual Director		Justifying Grace
Christine Groeger	Spiritual Director	Dave Keller	Prevenient Grace



NEW TRADITIONS

...by John McMullan – TRWE#37 | Community Lay Director



If you attended a Three Rivers Walk to Emmaus, and especially if you have served on Team a time or two, you are well aware of the many traditions of our Community. Some of those traditions are straight from the Three Day Schedule, some are “local flavor”, and some are the most memorable and treasured moments that you cherish and hold dear. The three traditions in our community that are usually remembered best are the Clown/Miming Ceremony, Dying Moments, and Candlelight; Closing is also memorable for a lot of folks as well.

As a community we have known for a long time that the Clowning/Miming was not a part of the Three Day Schedule. At Board Training held in January with our Regional Trainer representing the Emmaus Offices we discussed Clowning and how it fit, or didn't fit, with the Emmaus Model. As a Board we have been talking about it, and around it since that time, and fully addressed it at a recent meeting of the Board of Directors.

Our challenge was that our tradition of Clowning/Miming went beyond “local flavor”, it created a problem with being “a covenant community” in a number of ways.

- As you are aware the Conference Room is to be a cloistered environment, only open to the Pilgrims and the Conference Room Team, the introduction of the Clowns violates that cloister, especially when there is physical contact between Mime and Pilgrim.
- The “crossing” part of the Miming requires a response from the Pilgrims, and while this may be open to interpretation- when the Clown forces the Pilgrim to look into their eyes while they mime “God loves you this much” we are forcing a response.
- The Clowning/Miming also serves to evoke some of those emotions that are a part of Dying Moments conducted late Saturday morning, the next day. In a way the Clowning and “Crossing” pre-empts Dying Moments, when the Pilgrims may not be ready for it.

A natural response to this, and any idea of changing a long-standing tradition is met with the cry “But it is so impactful, so memorable!” In a lot of ways this is precisely why, as a covenant community, we need to recognize Clowning as it has existed, is outside of the model as defined by the International Walk to Emmaus offices.

So beginning with this Fall's Walks we will begin a “New Tradition”. We will still have Clowning/Miming, but in a manner that does not violate cloister and enables the Three Day Schedule to unfold as it is intended in the Model. Going forward the Mimes will still enter the Conference Room on Friday night late in the poster party; they will work through trying to assemble the cross three ways, with a nail, with tape and with a rubber band. The Mime who plays the Christ figure will still call the Clowns to order and show them how much God loves them, at the time that La via DeLarosa plays they will kneel respectfully at the foot of the Christ figure. At the end of the song the Clowns will assist the Christ figure down from the chair and out of the room. We will not be doing the “Crossing”. The thinking is that the anonymity of the Clowns does not violate cloister if they have no physical contact with the Pilgrims, and that the lessened impact will not “rush” the Three Day Schedule or pre-empt Dying Moments. And the participation of the Mimes continues to serve as a transition between the fun of the Poster Party and the seriousness of Friday night's Examination of Conscience.

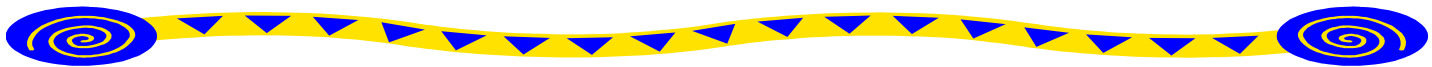
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An opportunity may exist to “complete” the old tradition of “Crossing” at a follow up visit by the Mimes at Mini-Gathering following the Walk, in this way Sponsors who attend Mini-Gathering with their Pilgrim would also receive the blessing of this ministry.

As a Board we are aware that this will be difficult for a lot of folks, and especially those who have been so faithful, and selfless in serving as mimes over the years. We need to remember that the Walk to Emmaus works in a lot of communities that have never been exposed to Clowning/Miming as we know it. We need to trust the Model, and the Three Day Schedule, and embrace the new tradition and trust that we will be blessed for our faithfulness as a covenant community.



**ALL COMMUNITY GATHERING
NOVEMBER 9TH
AT INGOMAR UNITED METHODIST CHURCH.
Pizza before gathering for the hungry**



Regional Gatherings are back!

*****Four Great Locations – One Night *****

East – First UMC Murrysville

Central – Ingomar UMC (Community Center Building)

North – Harrisville UMC

South - 1st Presbyterian, Houston, PA

Friday, December 14th

Faithful Servants are needed!

If you would like to assist as a Leader, Clergy, 4th Day Speaker, Musician,
Snack/Fellowship Time Coordinator with Clean Up, please contact

John McMullan–724-772-6623 jmcmullan@zoominternet.net or

Colleen Clark- (412)-366-3278 colleen.c.clark@verizon.net

Servanthood

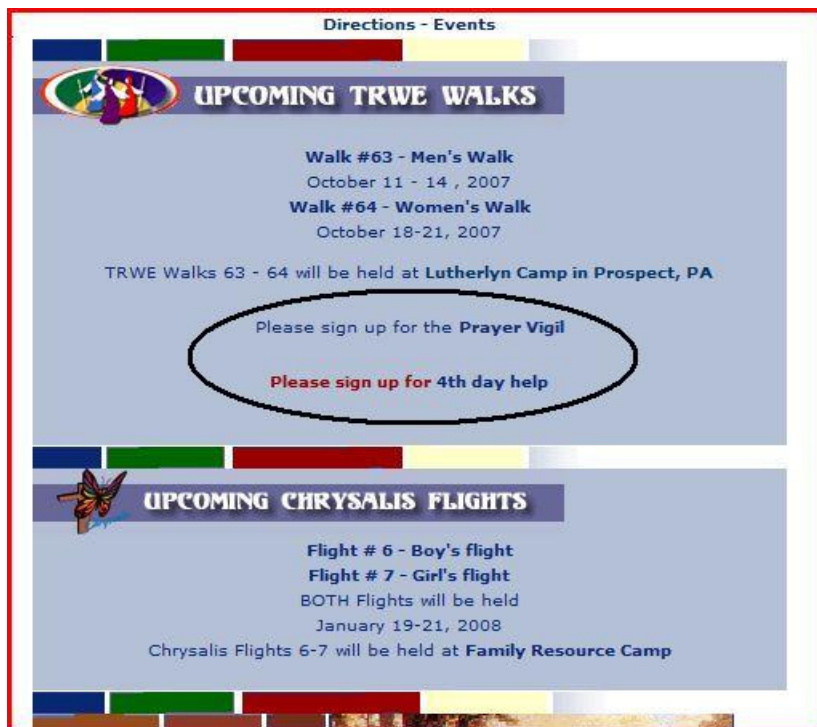
2nd Corinthians 9: 13 says “Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your confession of the Gospel of Christ; and for your generosity in sharing with them and everyone else.”

The Emmaus movement does not exist primarily for the weekend Walks. Its purposes are to deepen the faith of individuals, to increase the faith of congregations, and to bring Christianity to the world. Emmaus gives pilgrims the skills needed for leadership and invites them to make the commitment needed to build up the church for the sake of Jesus Christ.

Your act of Servanthood makes this possible for the Pilgrims, Walks just don't happen without people willing to Sponsor, serve on Teams, volunteer as 4th Day help, or attend Candlelight and Closing.

Please take the opportunity to sign up to support the Walks and our Gatherings. If you have any questions please see or call the 4th Day Representative June Corbitt or Fellowship Representative Pat Mould from the Board of Directors, and remember you can sign up to serve at our website- www.TRWE.org. The Community and the Pilgrims will be blessed by your service. Men will praise God!

To sign up on line go to the web site www.trwe.org then click on the link for your choice



The image is a screenshot of a website page titled "Directions - Events". It features two main sections: "UPCOMING TRWE WALKS" and "UPCOMING CHRYSALIS FLIGHTS".

UPCOMING TRWE WALKS

- Walk #63 - Men's Walk
October 11 - 14 , 2007
- Walk #64 - Women's Walk
October 18-21, 2007

TRWE Walks 63 - 64 will be held at **Lutherlyn Camp in Prospect, PA**

Please sign up for the **Prayer Vigil**

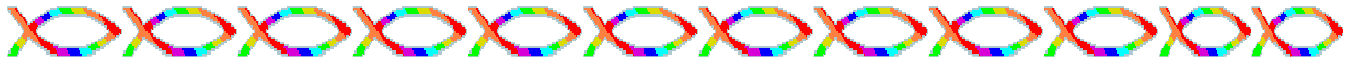
Please sign up for **4th day help**

UPCOMING CHRYSALIS FLIGHTS

- Flight # 6 - Boy's flight
- Flight # 7 - Girl's flight

BOTH Flights will be held
January 19-21, 2008

Chrysalis Flights 6-7 will be held at **Family Resource Camp**



Fourth Day Corner

WHAT IT MEANT AND WHAT I'LL DO?

I have loved every minute of my spiritual connections with God. Emmaus taught me so much about that connectivity. It taught me to be open and share my love of Christ with anyone I can. It even broke down the barriers that kept my hands at my side when I wanted to be jumping for joy to give praise to God in song, prayer, life!!!! (See that, being Italian is only half the reason!)

The best thing Emmaus did for me was to make me hunger for more. More what? More everything. I craved, so I went on team (more than once!), and I craved some more, so I went on Chrysalis team (more than once!), and when I hit roadblocks in life, like my mom getting cancer, I turned to you – the Emmaus community that made me love and share. You all poured out your love and support – right back at me. I have been blessed by you – every one of you! And you know why I'm getting fat? I'm still craving. This year I was drawn to the Kairos Prison Ministry movement . . . not all "happy and yippy" expecting an Emmaus experience, but kicking and screaming, telling God that, "I have no interest in prisoners!" Telling EVERYONE who asked that, "I don't feel called to do this." After all, those who know me well would consider me an Emmaus "junkie" of sorts. That's where my heart is, I told myself and anyone who would listen. I prayed and prayed about Kairos and didn't listen. That is . . . until the deadline was there to sign up or drop my name. Sure, I'd drop my name from consideration. HA!

God had other plans for me. He led me to the Kairos Ministry because he knew I was still hungry - and when we hunger, He feeds us. All those thoughts of not having an interest in prison ministry didn't exist anymore. They had been replaced with thoughts of, "Lord, forgive my ignorance; how may I serve you?" On the Outside Team, we collaborated with 24-hour prayer all weekend for everyone involved; we fed the men on the Inside Team before leaving for, and when they returned from, the prison; we made a banner for each inmate to keep as a reminder of the weekend; we all wrote and packaged letters to each inmate encouraging their walk in faith; we worshiped together and praised God for using us to serve him as the support for this ministry. I didn't think of serving these men as if they were prisoners, but as the person I could be. Any of us could be. I witnessed stories of God's amazing grace in the devil's playground. I prayed for the men by name and God showed me their hurt. They are God's children, my brothers, and my family. I will never forget the passages in Matthew 25 teaching me that serving God isn't always about the fun, happy, good deeds. I visited Christ in prison that weekend last spring. I'll visit again this fall. If you would like to witness the Kairos closing (where the prisoners share what the weekend meant to them and what they'll do about it), you can – and you will be blessed to be a blessing to the men who receive your love for them . . . something they didn't know much about before Kairos came to them. On my Walk that's what the Emmaus community was to me . . . been there, got some of that! How about you? Pay it forward!

DeColores,
Carla Rizzi – TRWE #46



Kairos Prison Ministry

*Jesus, come join us in our journey as we seek your will for this community **in this environment**. Teach us to love each other as you love us, to give ourselves as you give yourself that the Kingdom of God might be made present to all. (**Kairos Community Prayer**)*

On Thursday, April 12 a team of 18 men from Kairos Prison Ministry went into the State Correctional Institution Greene in Waynesburg, PA to present a 3-day spiritual renewal weekend to 24 inmates. This was the third Kairos weekend in this institution. SCI-Greene (Waynesburg, Greene County) is a maximum security institution for men. SCI Greene houses most of the state's capital case inmates. As always, we saw miracles on the weekend. The prison administration is saying that we already are having a favorable impact on the environment of SCI-Greene after only three weekends. Our Prayer and Share Fellowship sessions on Friday nights are well attended.

The Kairos Prison Ministry addresses the spiritual needs of prisoners. Kairos volunteers go into penitentiaries in teams of 20 to 40 to pray, share the love and forgiveness of Jesus Christ, meals, and fellowship with the incarcerated on a one-to-one basis. The first visit is a three-day event, during which time the team presents a short course on Christianity. Subsequent visits are weekly evening small group meetings with the "residents" and a Saturday retreat every 6 months. In most cases, 2 weekends are held each year for additional residents to experience the love of Christ and to form, in God's time, (**KAIROS**) a strong Christian community within the prison, to be used by God to transform this hostile environment for Christ.

In addition to SC Greene, Kairos of Western PA currently has ongoing ministries in SCI-Albion, an adult male institution and SCI-Cambridge Springs, an adult female correctional facility. We are expanding to other state correctional institutions as opportunities present themselves. To accomplish this we will need additional help in the form of prayers, volunteers, and funding.

How can you help? The goal of Kairos is to continually involve new people in the Teams of weekends. The local Advisory Council for SCI-Greene places recruitment of additional Kairos volunteers as a high priority.

Teaming dates for K-4 at SCI Greene in Waynesburg will be held from 9:00 AM to 4:00 PM on **August 18th, September 8th, September 22nd, and October 13th** at **Crossroads Vineyard Church** in Plum Borough, PA. The **overnighter** will be **Friday October 26, 2007 at 7 PM** and end at **3 PM** on **Saturday, October 27th, 2007** at the **First United Methodist Church** in **Waynesburg**. The **K-4** weekend will be held at **SCI-Greene** on the Thursday, Friday, Saturday and Sunday of **November 8th–11th, 2007**. The weekend leader for K-4 is Stu Simpson. TRWE's Carla Rizzi is co-leader for the Kairos Outside team which provides meals and prayer support for the weekends.

It's not too late. If you are interested in serving on the Kairos team, please email Stu at stugail@verizon.net, Carla Rizzi at crizzi@eastman.com, or Bill Korbel, WKorbel@state.pa.us.

Scott McKee is the Chairman of the Kairos Advisory Council for SCI Greene. Scott made Texas Episcopal Cursillo #47 and attends St. Peter's Episcopal Church in Butler. One of the things that the Kairos team does for each weekend is to organize a Prayer Vigil for the weekend. Each team volunteer is asked to solicit people to pray for 30 minutes sometime during the weekend for God's guidance, empowerment, and blessing. The entire prayer vigil is put on a large poster to be shared with the inmates who participate on the weekend. Many are moved by this act of love and sacrifice by individuals whom they don't even know.

The cost of the weekend is approximately \$50 per participating inmate. If you would be willing to sponsor one or more residents to attend a weekend or would be otherwise willing to make a financial contribution, please make your check out to **Kairos Prison Ministry Int'l. ~ and in the memo write "WPA, SCI Greene"**. If you would like more information on Kairos, please visit the website www.kairosprisonministry.org

Another way to participate is by writing notes of encouragement to the residents on the weekend. We ask is that you write 24 notes, one for each participating resident. Address your note "Dear Brother in Christ" and sign it with your first name only. Please do not include any real personal information (names, addresses, employers, church names, etc.).

Being modest shows our gratitude and respect for our bodies

“Prophets of God have always counseled His children to dress modestly. The way you dress is a reflection of what you are on the inside. Your dress and grooming sends messages about you to others and influence the way you and others act. When you are well groomed and modestly dressed you invite the companionship of the spirit and can exercise a good influence on those around you. Please consider the way you dress for the upcoming walks in October, while being a servant for Christ.

June Corbett, Board of Directors, 4th Day

Thank You

We want to thank all the wonderful folks in TRWE for the many prayers, cards and e-mails encouraging Bill in his recuperation. He continues to improve and is just beginning out-patient speech and physical therapy, since the Visiting Nurses Assoc. have deemed him ready for out-patient care. We have confidence and know that God is going through this with us. Blessings to you all.

De Colores, Bill and Kay Harvey

Emmaus/Chrysalis Celebration 2007

November 9-10, 2007

Lexington South Carolina

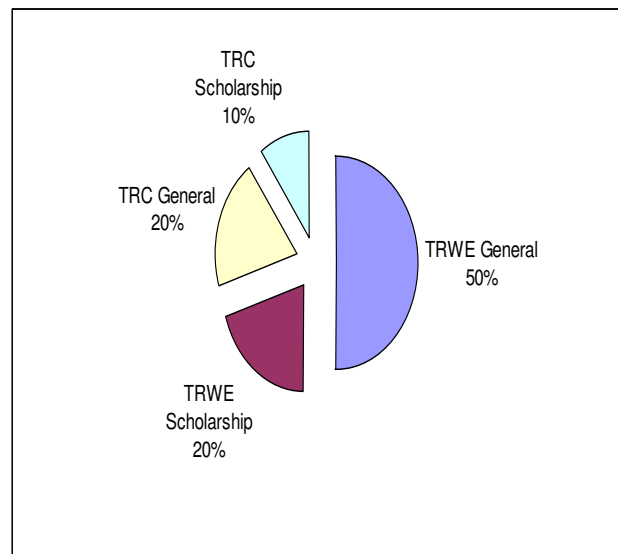
Are you curious about what the Walk to Emmaus looks like in other communities? What does the Walk to Emmaus look like with a Southern accent and Southern hospitality? Here's an opportunity to experience Workshops, Fellowship and Worship with the greater Walk to Emmaus Community. Yah, but, it's such a long way to travel. Well, perhaps you have relatives close by or have the opportunity to take a few days vacation and can make a holiday of it. For more information go to <http://www.upperroom.org/emmaus/gatherings/> If you are interested in a car pool, please contact Pat Mould patmould@gmail.com

Where does the Money GOOOOOO

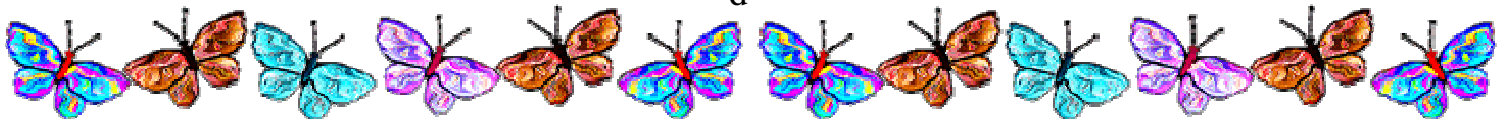
When donating at Gathering have you ever wondered where the money goes? The TRWE Board of Directors determines an allocation of the Gathering money between the general and scholarship funds of TRWE and our Chrysalis community (“TRC”). Scholarship funds are restricted in their use to only provide monetary assistance to those attending a Walk. TRC is allocated a portion of the Gathering funds since their ministry is so closely tied to our Emmaus Community and is under the governance of the Three Rivers Walk to Emmaus community. Which brings me to a discussion of the community’s 501(c)(3) nonprofit organization status. The nonprofit status of our community means donations to Three Rivers Walk to Emmaus and Three Rivers Chrysalis are eligible to be tax deductible. Although the Gathering moneys are allocated, a donation may be directed in any way, such as a directly to the general funds of either TRWE or TRC or for use in one of the scholarship funds. I hope this has provided a little more insight into where the money goes and I thank everyone in the Community for your generous support.

The Gathering funds are allocated as follows:

Christian Stoecklein
Community Treasurer



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you sign up to receive the prayer chain requests but are not receiving them? Did you change your email address and not let Bo Pratt know? If you want to be included in the prayer chain, please send your correct email address to Rpratt2707@aol.com. Prayer requests may also be sent here.

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ADDRESS CORRECTION REQUESTED